

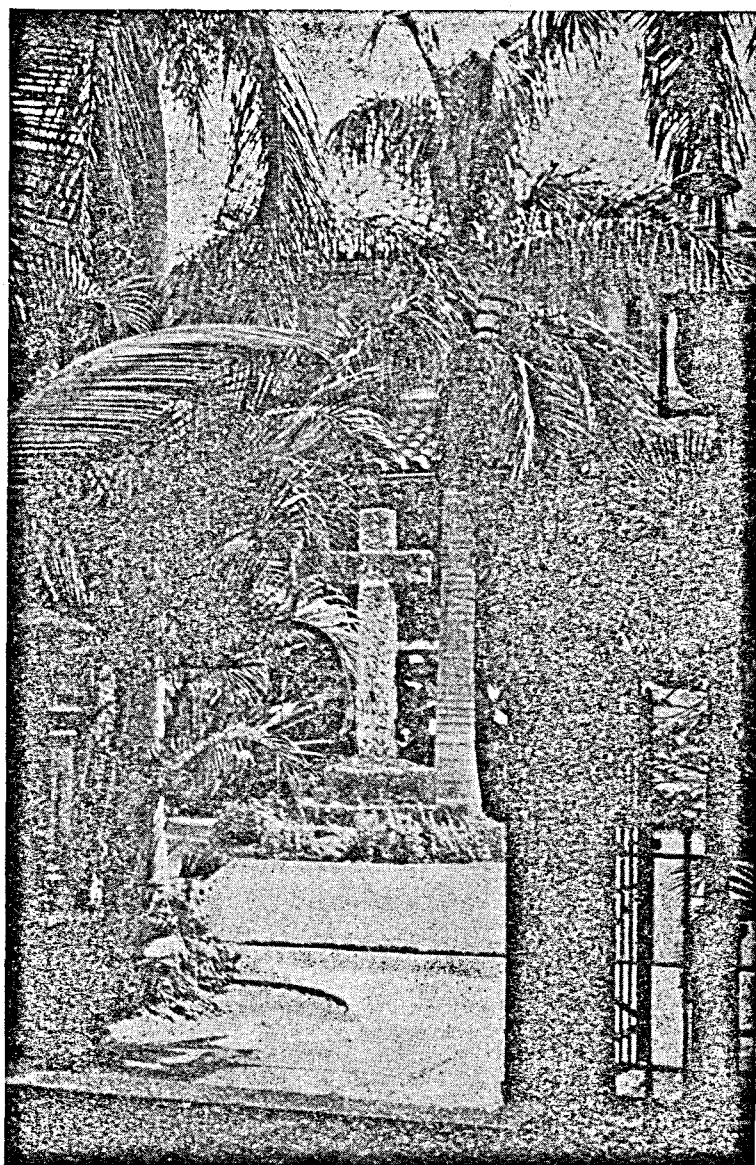
Hawaiian Church Chronicle

VOL. XXXIV

HONOLULU, HAWAII, JUNE, 1944

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No. 3



ST. ANDREW'S PRIORY CORAL CROSS

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle
Official organ of the Missionary District of Honolulu
of the Protestant Episcopal Church in the United States.
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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D.,
Editor

THE VEN. EDWARD TANNER BROWN, D.D.
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The Calendar

May 28—Whitsunday
June 4—Trinity Sunday
June 11—1st Sunday after Trinity
St. Barnabas
June 18—2nd Sunday after Trinity
June 24—St. John Baptist
June 25—3rd Sunday after Trinity
June 29—St. Peter

War Bond Gifts to Epis- copate Endowment Fund

A faithful communicant started the
idea. She gave a Bond for our District
Episcopate Fund.

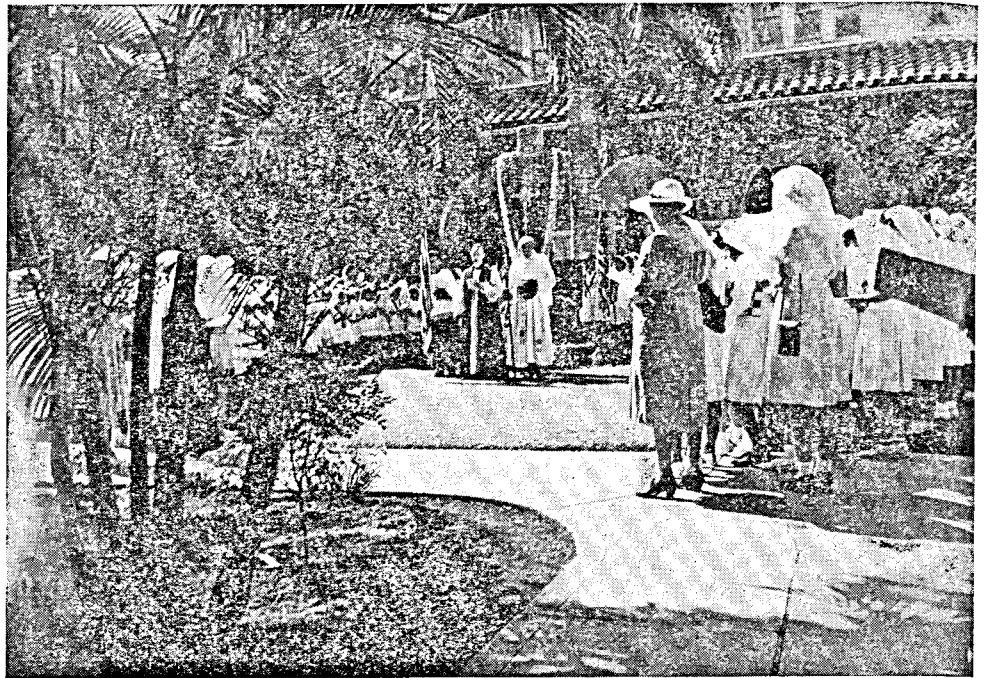
Throughout our Hawaiian Islands our
people are realizing more and more that
increase in support of their clergy is vital
to the maintenance and expansion of our
work. It is gratifying to see how many
of our missions have accepted more
financial responsibility and we are count-
ing on their continued progress.

However, we have not emphasized the
Episcopate Endowment Fund for support
of the Bishop as his full salary has always
come from the General Church Funds.
Last General Convention ruled that every
Missionary District must begin to provide
some portion of its Bishop's salary.

We have had an Episcopate Endowment
Fund in the District for years, but the
total amount to date is only \$13,534.21.
The only income we have to build up this
fund comes from the open offerings re-
ceived at the Bishop's visitation to each
parish and mission and the interest on
\$2300.00 of Church Bonds and income on
\$9,254.21 in Bequests made prior to 1938.
Last year the amount received from all
our parishes and missions was only \$431.88
and from interest and income \$644.32
and it is apparent that this alone will
never raise the amount required.

We need an endowment fund of
\$100,000.00 which is the amount required
by the Church's Constitution for any
Missionary District becoming a Diocese.
This amount seems appalling but we can
move forward to provide part of the
Bishop's salary.

We do not wish to have an actual
campaign, but I do hope our people will
feel moved to contribute a War Bond of
any denomination, occasionally to this
fund and join our HONOR ROLL of WAR
BOND CONTRIBUTORS to the Episcopate
Endowment Fund.



St. Andrew's Priory Founders' Day, Ascension Day, May 18
Service at the coral cross in the Priory yard after a
Corporate Communion service at the Cathedral

Priory Girls Among National Contest Winners

Five Priory girls have just been advised
that they were among the winners of the
Living Church Contest for essays on
Peace. The contest was open to all of
our Episcopal Church Schools and the
winners received war stamps as prizes.

To have five winners from our own St.
Andrew's Priory makes us proud of the
school and we congratulate the girls on
their achievement. The May 14th issue
of the Living Church published the fol-
lowing names of our Priory winners:
Bernice Ching (Chinese), Rose McCarty
(Hawaiian), Beaulah Oyer (Caucasian),
Anna Tumbelty (Portuguese) and Flo-
rence Nagao (Japanese).

In the Prayer Book on page 320 is this
rubric: "The minister is ordered from
time to time to advise people whilst they
are in health, to make WILLS arranging
for the disposal of their temporal goods,
and, when of ability, to leave Bequests
for religious and charitable uses".

Most of us clergy never mention this
and few of our people have ever read it.
As your Bishop, I pray that God will put
into your heart and mind the desire to
remember Christ's Church in these Ha-
waiian Islands by leaving some amount
for this work in your WILLS.

FORM OF BEQUEST

THE EPISCOPATE ENDOWMENT FUND
I hereby give, devise and bequeath to
the Board of Directors of the Episcopate
Endowment Fund of the Missionary
District of Honolulu, of the Protestant
Episcopal Church in the United States of
America a corporation, for the sole use
and benefit of the Episcopate Endowment
Fund.

.....Dollars

Signature.....

Deal with the faults of others as gently
as with your own.—Anon

St. Andrew's Priory Founders' Day

Seventy-seven years young! on its
birthday, Ascension Day, 1944. And in
those seventy-seven years the Priory has
prepared a countless number of girls for
the duties of living.

It was our good fortune this year to
have our new Bishop with us when the
school gathered around the coral cross
after a Corporate Communion in the
Cathedral.

The sight of four hundred little and big
girls in white, made a perfect background
for the Cross with its colorful leis, and
for the Bishop as he addressed the School.
At the close of the service a picnic lunch
was served and the Priory's 77th birthday
was kept as a happy week end vacation
by all its daughters of the year 1944.

Our prayers are and always will be that
St. Andrew's Priory may continue true to
its heritage, and be spared to train and
send our many more young women to
take their places in the life of these
Islands, upholding the standards given
them in this time honored school.—Sister
Katharine Helen, C.T.

Confirmations

April 16	St. Andrew's Cathedral.....	1
May 6	At. Andrew's Cathedral (Holy Trinity, Honolulu)...	1
May 10	St. Andrew's Cathedral (St. Augustine's, Kohala, Hawaii)	1
May 16	St. Clement's, Honolulu.....	1
May 23	St. Alban's Chapel, Iolani School, Honolulu....	11
May 28	Holy Innocents, Lahaina, Maui	4
	Church of the Good Shep- herd, Wailuku, Maui.....	4
	St. John's, Kula, Maui.....	9

Physical strength can never perma-
nently withstand the impact of spiritual
force.—Franklin Delano Roosevelt.

Prayers When the Invasion Starts

Bishop Kennedy has addressed the following letter to all the congregations in the Diocese:

"The Presiding Bishop, Henry St. George Tucker, has joined with civic and church leaders in making plans to conduct special prayer services when the long awaited "D"-Day of the invasion arrives. He has asked that all our Churches remain open for prayer when the news of battle is confirmed.

"I am sure that we will make our plans to fit our local needs, but I hope all parishes and missions will share in this movement. Many anxious families turn to the Church at this hour. I suggest that the clergy in their services and through the local press, announce what observance they will make of this occasion which means so much to the future of the world."

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The Priory Commencement

The Commencement Exercises held on May 28, 1944 marked the close of the 76th school year of St. Andrew's Priory. This school, founded by Queen Emma in 1867 for the education of Island girls, has been under the American Church since 1902 and is at present being carried on by the Sisters of the Transfiguration, who have been in charge since 1918.

A class of 38 girls dressed simply in long white gowns, each with a red silk lei, assembled on Sunday at 4 p. m. at St. Andrew's Cathedral where the Commencement service was conducted by Father Bray.

The Cathedral looked lovely—the Junior Class under the direction of Mrs. James Morgan had decorated it with bamboo branches, white gardenias, and red exorais; red and white represented the class colors and the gardenia the class flower. The Church was filled with a delicious fragrance from the profusion of blossoms.

In this colorful setting the graduates marched in a dignified procession to the choir where they had been assigned places. Here in the presence of the Sisters, faculty and hundreds of relatives and friends each senior received her diploma at the Altar rail with a special blessing.

As has been the custom, Father Bray, the school chaplain, gave his farewell address. His subject was "Enthusiasm". He told the class that because of the fickleness of human nature the word Enthusiasm had acquired a sinister shadow and urged the graduates to be enthusiastic about those things worthy of the word which by derivation means, "Possessed of God". In other words, "Enthusiasm in a life means life lived to the full".

Congratulations from our beloved Bishop Kennedy who was unable to be present, were read.

Two prizes were then awarded for scholarship, character and school spirit to Lorna Lee and Winifred Tseu.

After the service the seniors with their guests and friends were invited to a reception at the Priory—sandwiches, cookies and punch were served in the much used Queen Emma Hall and Library. Congratulations, gifts and farewells were exchanged. When the pleasantries were concluded, we all felt that our Seniors of 1944 would start out on their new life with joy and hope and enthusiasm.

An Alert Reception

The reception to Bishop and Mrs. Kennedy was scheduled for the hours of four to six on the afternoon of Tuesday, the 23rd of May. It was held from the hours of five to seven. Just as most people started for the Bishop's House,, wheeeee went the siren announcing a practice alert. We had known this alert was due "sometimes during the week" and sure enough the authorities picked on that day and hour. As the Bishop's House was in the area to be evacuated the family zoomed for the hills and people returned home, many of them to don warden's outfits.

With the announcement of the all clear a little before five o'clock hundreds of the population calmly took up their interrupted life and came to the reception. Anyway it gave the Bishop and his family a touch of that which they had well learned, the nearness of war in the Islands.

It was a delightful party with people from all walks of life and representing all Churches coming in great numbers to greet the Sixth Bishop of Honolulu and his wife and family. The entire grounds of the Bishop's residence, well groomed after the recent rejuvenation, as well as the house were used by the multitude of people who came.

The committee in charge had done a good job and deserve much credit. This group did not fail to put the property back in normal condition and even had a dinner for the family tucked in the refrigerator.

Why should we not have an alert reception for an alert Bishop?

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Striking Mottoes

When the pupils, teachers and friends gathering around the coral cross in the yard of the Priory School for Girls last Ascension Day to observe the 76th anniversary, the words of Bishop Restarick came to mind as he addressed such a group in 1922. He said at that time many interesting things about mottoes. We thank Mrs. Restarick for the privilege of giving again that portion of his address:

"I believe that the Bishop's banner with its motto, "He lanikila make kea,"—"Victory through the Cross,"—was here when the people gathered around the coral cross. These words are on the official seal of the Church corporation to which the property had been deeded.

I have long thought that the Priory itself should have a motto, and although the Hawaiian is a dying language, I am going to suggest one—Iolani had a motto on an old banner when I came, and it was "Hoo Kanaka"—"Be a man!" and there could be no finer motto than that and it should be borne home to the hearts and minds of the boys of today.

If I could suggest a short motto for the Priory it would be "Piilani." There is a girl here of that name whose grandmother had come to Maui with the Rev. George Whipple, the brother of the saintly Bishop Whipple of Minnesota. Few of you know sufficient Hawaiian to know what Piilani means. Pii means to climb, and Lani means Heaven. Hawaiians are a poetic people and piilani means to go up to a higher dignity and character—or from darkness to light. What a fine Ascension Day motto that is, to climb up step by step to a higher character—a nobler womanhood."

Two Notable Services At the Cathedral

Two notable Services have taken place recently at the Cathedral. On the Third Sunday after Easter fifty WACs attended the eleven o'clock Service, walking in the Procession with the Choir and Clergy to pews reserved for them. Captain Audrey Hollenbeck, accompanied by her First Sergeant, led the group. Canon Dean officiated, and Bishop Kennedy preached the Sermon. May God strengthen and protect all the men and women of the armed forces, and may He bless all their dear ones, from whom they are separated, keeping them under His fatherly protection and care.

On the Fourth Sunday after Easter, the Annual Florence Nightingale Memorial Service took place. Approximately 380 nurses attended. A large delegation of Army nurses, and an even larger delegation of Navy nurses were present, the Army nurses under the leadership of Major Elsie Schneider and Captain Beulah Schloemer, and the Navy nurses under the leadership of Lt. Beulah Buchanan. Several Pharmacists Mates attended, and a group of Medical Officers occupied pews reserved for them. Civilian institutions represented were: Public Health Nurses, Kuakine Hospital, Queen's Hospital School of Nursing, City and County Nurses Association, Private Duty Nurses, Children's Hospital, Kapiolani Hospital, Territorial Nurses Association, Sacred Hearts Hospital and Shriners' Hospital. Canon Dean officiated, and Bishop Kennedy preached the Sermon. We always feel as we hold this Annual Memorial Service here at the Cathedral, that we are in close fellowship with the spirit of a very great Churchwoman and leader, whose deep personal religion made her a powerful force for good in the world, and a blessing to a great profession.

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NOTICE

It has been decided to omit the July issue of the Hawaiian Church Chronicle for a number of reasons. The August issue will be out the first week in August. Please have all copy in by July 20.

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Vicar of St. Elizabeth's Instituted

The members of St. Elizabeth's Church, Honolulu are very happy to welcome back their former vicar, the Rev. Wai On Shim who for the past two years has been in charge of the True Sunshine Mission Oakland, California. Mr. Shim preached at St. Elizabeth's on Whitsunday and on Trinity Sunday, June 4 Bishop Kennedy will officiate at the Service of Institution, with a celebration of Holy Communion following. There will be a reception after the service. All friends are cordially invited to be present.

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The heights by great men reached and kept,

Were not attained by sudden flight.
But they, while their companions slept,
Were toiling upward in the night.

—Longfellow

Art thou lonely, O my brother?
Share thy little with another!

Stretch a hand to one unfriended,
And thy loneliness is ended.

—John Oxenham

May Fellowship Luncheon

By MRS. WM. S. FRASER

The May Fellowship Luncheon under the auspices of The Honolulu Council of Church Women was held on Thursday, May 4, 1944 at Davies Memorial Hall. The Luncheon was opened with greetings from the Chairman, Mrs. W. S. Fraser. Under the direction of Mrs. F. R. Moon, a lovely luncheon was served to a large gathering of Churchwomen, the reservations numbered 163. Mrs. Fraser extended special greetings to Mrs. Theodore Richards who was celebrating her 75th birthday. Mrs. Oscar E. Maurer, wife of the interim pastor of Central Union Church, and Mrs. H. S. Kennedy, wife of the Rt. Rev. Harry S. Kennedy were then introduced as recent arrivals from the mainland. Mrs. Fraser called attention to the significance of the word "Fellowship", as the gathering of Churchwomen of all denominations and races on a common meeting ground was a true example of the meaning of fellowship. Roll Call was then taken and each of the following groups was represented: Baptist, Christian, Congregational, Lutheran, Methodist Episcopal, Episcopal, Roman Catholic Rural Churches of Oahu, Society of Friends and the Y. W. C. A.

A short business meeting followed. Mrs. Fraser read her report as Chairman of the Council. Mrs. C. H. Edmondson, secretary-treasurer, then read her report. An item of special interest was the amount of the total collection (\$404.94) for the World Day of Prayer; this represented the collection from all denominations on all Islands. Mrs. Edmondson spoke of the offering to be taken at the May fellowship Luncheon, one-half of the proceeds to be kept for work in Honolulu and the other one-half to be sent to the United Council of Church Women in New York. The offering was then taken and Mrs. Richards gave a prayer for the offering. This concluded the business meeting.

A very enjoyable program arranged by Miss Alice Appenzeller then followed. The theme of the day "Children and Youth—Leaders of Tomorrow" was expressed in the two fine addresses given by two young "leaders of tomorrow". Miss Muriel Kanahele of Kamehameha Girls' School spoke of the responsibility each individual must assume in making the world a place where Life, Liberty and the Pursuit of Happiness may be enjoyed in Peace. Miss Chin Ock Lee, a student of Mid-Pacific, gave an address on "Our Post-War World" in which she looked forward to a world at peace, where all races would be respected and live in brotherhood. These two young girls spoke with earnestness and their sincere desire to do their part toward bringing their visions of a "World at Peace" into realization was keenly felt.

A beautiful song "Earth is Enough" was sung by Mrs. Irene Powers. She was accompanied by Mrs. Martha Hoku.

Mrs. Walter F. Dillingham, Director of the Civilian War Services, Division of the Office of Civilian Defense, then spoke on "Churches and Civilian Defense". Quoting from her speech, she said "More and more it is brought home to us as word comes from our battle fields, that the soul of man looks to the comfort that comes from spiritual guidance. What are we at home doing to support the spiritual as well as the material needs of those on the battle front? Civilian Defense has a great sphere of activity in preparing and training citizens to defend themselves—to this end the War Service Divi-



On the Lanai at Bishop's House
St. Andrew's Priory Senior Class and their teachers entertained at tea
by Bishop and Mrs. Kennedy. The Sophomore class served the refreshments.

sion of Civilian Defense is now extending its efforts through Neighborhood Units. Home Protection Courses have been given to 2019 women. Over 7000 pieces of Red Cross Sewing have been turned in by the Neighborhood women and they have made over 50,000 camouflage helmet nets. The organization cannot cease after the signing of peace treaties. An Advisory Council has been organized and the Church women are represented on this Council. This is the greatest challenge that the Church has had to be a living force in community affairs. Now is the time for the Church to be constructively progressive—to be humanized to meet the needs of everyday life—it must be a part of life itself. The fighting men who look death in the face need the comfort that a living Church can give them and they need to know that their families and friends are backing them up in that spiritual need."

Following the program, announcements were made by Mrs. Fraser. She thanked those in charge of the various committees who had done such a splendid job of making the May Fellowship Luncheon a success. The guests showed their appreciation by giving a hearty applause to Mrs. F. R. Moon, in charge of the Luncheon Committee, Mrs. N. E. Winters, in charge of Publicity, Mrs. Annie Kolhof, in charge of Reservations and Miss Alice Appenzeller, in charge of the Program.

The new Chairman of the Council, Mrs. H. H. Warner of the Congregational Group and the new Secretary-Treasurer, Mrs. C. C. Martin of the Methodist Group were then introduced.

Before closing the meeting, Mrs. Fraser stated that the next thing before the Council of Church Women is the Neighborhood Units.

The meeting then adjourned. Mrs. M. W. Mumma gave the closing prayer, and then "My Country 'Tis of Thee" was sung by all.

Little is much, if the heart be turned toward heaven.—The Talmud.

The sword is always conquered by the spirit.—Napoleon.

St. Andrew's Cathedral Renovation

Between the many daily services, the Cathedral is a busy place these days with carpenters, painters and cleaning men.

The Sacristy has been painted from ceiling to floor, some new cabinets are being built and some old closets removed. The new sink is a joy to all those working on the Altar Guild.

The pews have all been repaired, sanded and newly varnished. The kneelers will soon be rejuvenated. By the end of June we expect to have the floor of the Cathedral covered with asphalt tile.

This all started with three women of the parish who spent eight hours one Saturday with mops, brushes, brooms and polish. Five men caught the cleaning fever and now plan to work each Monday evening cleaning up the Cathedral grounds.

The expense of the repairs will be met by St. Andrew's Cathedral Parish and the Hawaiian Congregation.

Our 1944 Quota

The following letter from Dr. Lewis B. Franklin, Treasurer of the National Council of the Episcopal Church, has just been received in the Bishop's office:

"My dear Bishop:

I am glad to convey to you the following action of your National Council, taken at its meeting April 25th-27th:

RESOLVED: That the National Council through the Treasurer express to all Dioceses which have accepted their quotas in full for 1944 incere appreciation for the great help they have given in making possible the present advance in the Church's program."

Let God have your life; He can do with it more than you can.—Dwight L. Moody.

Wisdom is oft-times nearer when we stoop than when we soar.—Wordsworth.

Centennial of the Young Men's Christian Association

The members of the Young Men's Christian Association are celebrating early in June the Centennial of the World Wide Y. M. C. A. Movement. This observance coincides with the remembrance in Hawaii of the Seventy-fifth Anniversary of the founding of the Young Men's Christian Association in Honolulu. Several occasions make it possible for the Christian people of the Community to join in the observance.

The people of Honolulu are invited to the **Community Wide Union Y Sunday Evening Church Service** at the Kawaiahao Church at 7:15 p. m., June 4th. Much time has been spent upon making this a service long to be remembered. Church leaders with Bishop Kennedy representing our Church, are on the program. A cordial invitation is extended by the Y officials to our Church members.

The luncheon clubs of the Island of Oahu are invited to a joint meeting on Tuesday, the 6th of June at the Nuuanu Y dining room where the program is devoted to these celebrations. Bishop Kennedy is a speaker also at this gathering.

Policy of the Priory

The report of Sister Helen Veronica, Sister in charge of the Community of the Transfiguration, had many illuminating facts about St. Andrew's Priory School for Girls.

The policy of the school is under careful study, one result being: "It has been impressed upon us that the Oriental group in the school is becoming too great. This year there were 209 Orientals as against 160 Hawaiians. We are now taking definite steps to correct this for next year's enrollment. It must be remembered that the Priory School was founded for the education of Hawaiian girls."

One highlight of the report was typical of those in charge of Priory finances: "We are happy to report that we made the final payment of the debt on the Faculty House in July. To make this possible we had only the most necessary repairs and painting done during the summer."

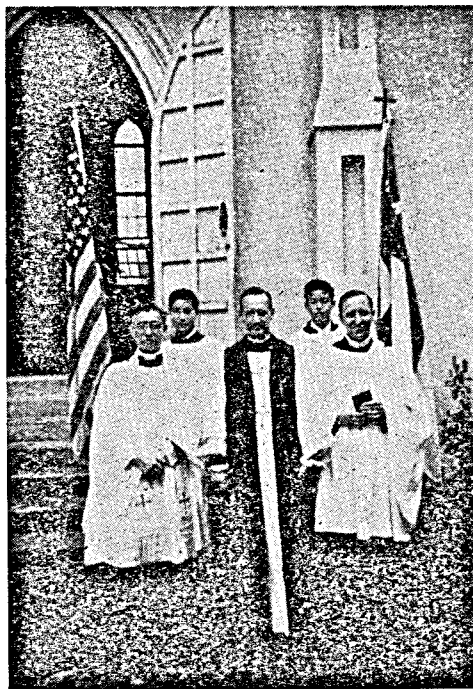
Thirty-one girls were confirmed and thirty-seven baptized since the last report. The number of Church girls in the school is 195, with 119 Protestant Christians and 88 with no religious affiliation.

Mr. and Mrs. Harold Willmot Smith

Mr. Harold Willmot Smith and Miss Adelaide I. Rollins were married in Norwich, England, on New Year's Day. After a brief honeymoon at a seaside town in the south of England Mr. Smith returned to St. Andrew's Theological School, near Cambridge, and Mrs. Smith resumed her war work. They hope to come to Hawaii as soon as his theological training is completed and travel arrangements can be made. The many friends of "Captain" Smith join us in extending heartiest congratulations and all good wishes for a long and happy married life.

—From The Kauaian

He who shows courtesy reaps friendship, and he who plants kindness, gathers love.—Richard Brooks



Ordination of the Rev. Denis Smith to the Diaconate April 2

We Walk With the Feet!

In Kohala, several years ago, I took a gang of Boy Scouts climbing up Mauna Kea. When we reached the base of the mountain one boy said expressively, "More better walk with the eyes than walk with the feet!" I record this at the risk of being shot at dawn for not speaking, or writing, "American" . . .

Well, here in Paauilo, for a while, I have been "walking with the eyes"—that is delving into mission records, reading old reports, trying to get the hang of things. Now I have begun to "walk with the feet"—literally! In other words, a good start has been made in visitation, in getting to know how friendly and co-operative the people here really are. They are 100%—and that goes for Papaaloa, Ookala, and Paauilo alike.

On Mothers' Day, services were very well attended in spite of the continuous rain. The Junior Hi-Y Club at Paauilo has been enthusiastically re-started with a fine group of boys. A new addition to the Christian family is 15-months old Patricia Hatsuki Maesaka, baptized on May 20 in St. Columba's Church.

Yes, we "walk with the feet", but we "walk with the eyes" too, and continue to plan for the future growth of the Church here.—Denis Smith.

God hath not promised
Skies always blue,
Flower-strewn pathways
All our lives through.
God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.
But GOD HATH PROMISED
Strength for the Day,
Rest for the laborer,
Light on the way;
Grace for the trial,
Help from above,
Unfailing sympathy,
Undying love.

—Annie Johnson Flint

We'd Like To Know How, Too

The certified accountant who reported the financial part of St. Mary's Children's Home for the year gave the astounding figures of the child care furnished by the Home as 11,211 days with cash disbursements per child computed at \$1.19. We might ask Miss Margaret Van Deerlin to start a parents' class in the art of the well-known budget!

Iolani School Report

There were no Commencement Exercises this year at Iolani School for the simple reason that the school has not yet attained its pre-war standing of the full twelve grades. The tenth grade was added at the opening of the present school year, increasing the enrollment from 312 to 410. The 11th grade will be added next fall.

The Headmaster reports that during the 1943 Christmas holidays a considerable amount of repairing was done to the main building. Classroom ceilings were given a coat of paint, and attractive indirect lighting fixtures, were installed. The chapel was completely redecorated and a fluorescent floodlight installed in the sanctuary.

The library is still in the process of being catalogued but the work is progressing and arranged so that the entire library is functioning at all times. A large book order is on the way from the coast, and plans for expansion of facilities are under way.

The boarding department is of necessity quite small, for there has been only one full time man besides the headmaster on the staff. However, one more dormitory was opened in the fall of 1943, increasing the boarding department from 18 to 28.

The school re-entered football competition last fall in the Junior Inter-scholastic League. Readmission to the Senior League will be granted as soon as the full high school is again in session.

War Stamps and Bond sales have been generously patronized and the school maintains the right to fly the minute-man flag for 90% participation earned in the spring of 1943.

About 80% of the boys from grades 7 to 10 have participated in the pineapple war work program with the other schools of the city.

Most of the readers of the Chronicle know that Iolani School is now a Corporation having just finished its second year as an independent organization. At the time the corporation took over in January, 1942 the land at Ala Wai the future site of the school, had not been paid for. The National Council of the Episcopal Church made a grant of \$39,000.00 providing the rest of the debt was taken care of here. This was done and the property is now free of debt. The U. S. Engineers have taken over the grounds at a small rental but have improved it considerably by filling and grading, and have built very substantial buildings.

No campaign for building funds is contemplated until after the close of the war but donors are welcome as members of the corporation. There are classes of membership at \$5.00, \$10.00, \$25.00 and \$250.00.

Worry is interest paid on trouble before it is due.—Dean Inge.

Death of Harold Blomfield

A staunch Churchman of over thirty years residence in Hawaii, John Harold Stewart Blomfield, died at his home in Honolulu on May 20th. Reared in a rectory near Sydney, Australia, son of the Rev. and Mrs. Valentine J. S. Blomfield, he maintained his keen interest in everything connected with the Church and, coming to Hawaii in 1913, gained a comprehensive view of the work in the Islands by a long residence on other Islands before coming to Honolulu.

Harold turned his business ability toward the Church and as a recognized authority in cost accounting, was for many years Treasurer of St. Mary's Home for Children, an institution in which he took the keenest interest throughout his life. He assisted the Bishops of the diocese and Convocation by insisting upon accurate records and the auditing of all accounts, doing much of the latter work as a free will offering.

Until his health failed and he retired from active business in 1943 he was an unfailing attendant at the services of St. Andrew's and St. Clement's taking a vital interest in the Men's Club of the latter parish. The burial service was read by Bishop Kennedy at St. Clement's Church on the afternoon of the Sunday after Ascension Day.

The diocese joins with his wife and four children in the sense of loss and sends them all the deepest sympathy.

Our Sympathy to The Rev. and Mrs. Shim

To the Rev. Wai On Shim, Vicar of St. Elizabeth's Mission, and Mrs. Shim we extend the deepest sympathy of our Diocese in the death of their two and a half years old son, Wyon, on May 8, 1944. They were remembered at our altars as well as in the private devotions of their many friends.

Services were held in St. Peter's Church, Honolulu, with Canon Mark and the Bishop officiating.

"Jesus said unto His disciples: 'Ye now have sorrow: but I will see you again and your heart shall rejoice, and your joy no man taketh from you'."

Good Friday Offerings

FINAL LIST

HONOLULU:	
St. Luke's Mission.....	\$ 5.05
Good Samaritan Mission.....	11.80
St. Peter's Church.....	27.03
St. John's-by-the-Sea.....	5.00
St. Clement's Parish.....	32.15
St. Mark's Mission.....	23.00
St. Andrew's Cathedral Parish.....	203.50
St. Andrew's Haw'n Cong.....	141.90
Holy Trinity.....	15.00
Epiphany Mission.....	25.84
St. Elizabeth's Mission.....	6.30
MAUI:	
Holy Innocents, Lahaina.....	8.00
St. John's, Kula.....	15.18
Church of the Good Shepherd.....	13.95
HAWAII:	
Christ Church, Kona.....	9.51
St. Columba's, Paauilo.....	5.00
Holy Apostles, Hilo.....	13.64
St. Augustine's, Kohala.....	6.80
KAUAI:	
All Saints', Kapaa.....	5.03
	\$573.68

BRIEF ITEMS

THE KENNEDY KATHEDRAL KLEANERS swung into action so rapidly in the renovation of the Cathedral buildings that Sister Helen of the Priory became all excited. She has made the statement that before the KKKs complete their present job and start looking for more worlds to conquer, she will have all the Priory buildings immaculate.

ST. CLEMENT'S WILL MAINTAIN ITS SUNDAY SCHOOL throughout the summer for the simple reason that it feels Christian education should not be placed on a par with public school routine. The school will be maintained in departments giving a change from the usual courses and substituting Bible studies and probably instruction in religious dramatics. We take pleasure in recommending this move to other congregations.

THE WILL OF MRS. MARY BABCOCK LYMAN, lifetime resident of Hawaii, contained bequests to many religious organizations, among them \$10.00 a month for St. Andrew's Cathedral Parish and St. Clement's Parish. It is rather a lesson to us to have this woman who is not a member of the Church continue her interest through her bequests.

A **DELIGHTFUL TEA** was held at the beautiful home of Mr. and Mrs. Walter F. Dillingham during Convocation as a courtesy to the clergy and delegates. The hospitable atmosphere was thoroughly enjoyed by the large number attending. The appreciation of the Bishop and the Diocese go to the generous host and hostess.

LIEUTENANT (jg) STEPHEN E. KEELER, JR., son of Bishop Keeler, writes from somewhere in the Pacific that he has found an Anglican Church and is quite sure that King George and other British leaders are profiting by his prayers. He adds that the discovery is quite a relief from some of the chaplains' services he has attended and the beer bottles used for flower vases do not disturb his devotions.

ST. CLEMENT'S PARISH is becoming quite a Diocesan organization. Of late it has been used by the Sophomore class of the Priory and by the young people of Good Samaritan Mission for dances. In the near future the Priory Seniors and young people of Holy Trinity have scheduled parties. The vestry of the parish, owing to lack of janitor help have given up the use of the building for everything except church groups and service organizations.

THE SEA BEES GO TO CHURCH and remember chaplains. This introduces the fact that through two members of this hardy organization who were guests at the Priory on May 21, we heard directly from Chaplain Lloyd R. Gillmett who is stationed at a Receiving Barracks in Southern California. One of them was an Episcopalian and said Chaplain Gillmett rounded up the Episcopalians and had a Communion Service for them. A recent letter from him indicates that he is very busy but not too busy to send his best wishes to his friends in Honolulu.

THE KKKs do their "dirty work" on Monday evenings. This past Monday the wives and one spinster who were to prepare the supper for the Kleaners were

So Busy

The popular phrase "I'm so busy" has about worn itself out. Many people who are not busy at all have heard the phrase so frequently that they automatically put themselves in the same category as those who actually are overwhelmed with duties.

Another reason for the tired feeling which keeps people away from public worship and Church activities is the radio and everlasting programs on the subject of vitamins. Voices over the air would make us all feel we are weary and need pills. Even the therapeutic value of said pills according to some doctors is debatable.

The therapeutic value of placing the body and soul close to God the Source of Strength, is not debatable.—E.T.B.

Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from April 12 to May 26:

The following are for \$1.00 each:

Robert Sheeran, Y1/c, Mrs. Adelaide Mosher, Mr. Geo. A. Benson, Mrs. Caroline Lewis, Mrs. Wm. Lin, A Friend, Mrs. Geo. W. Pope, Mr. R. S. Mowry, Mrs. David Bell, Mrs. Arden Sperling, Mrs. Edward Ross, Miss Mary J. Mitchell, Dr. Paul K. Hoe, Mr. Percy Y. K. Chung, Miss F. Lavinia Burton, Mrs. Violet Bowring, Mrs. Robert Fong, Mr. Wm. Thompson, Mrs. Robert W. Lawrence, Mrs. Bung Yew Hee.

The following are for \$2.00 each:

Mrs. Harriet Albao, Mr. Kam Moi, Mrs. Sakae Mukai, Mr. and Mrs. David Lee, Mrs. R. M. Conklin, Mrs. Helen H. Hookano, Mr. John J. Wong, Mrs. Walter H. Drane, Miss Audrey Sparling, Mrs. G. E. Armstrong, Mrs. J. M. Muir, Mrs. H. Streubeck.

The following are for \$3.00 each:

Dr. J. M. Sakurai, Mrs. John W. Hose, Mrs. Gordon B. Ross, Mr. Samuel Moku, Mrs. Mark H. Huckstein, A Friend, Mrs. Robert R. Raymond, Mrs. Frank Webb, Sister Madeleine Mary.

The following are for \$5.00 each:

The Rev. Wm. Short, Mrs. Clifford Kimball, The Rev. W. A. Roberts, Mr. Richard Blomfield, Mrs. F. W. Phisterer, Mrs. Harold Podmore, Miss Mary Porter, Miss Louisa N. Meinecke.

Mr. and Mrs. John K. Walker \$4.00; Mrs. Wm. E. Linton \$6.00; Mrs. Thos. Fleming Jr. \$8.00; Mrs. Frank W. Darling \$10.00; Dr. and Mrs. V. A. Harl, \$10.00; Mrs. C. Montague Cooke, Jr., \$10.00.

able to do a little yard raking themselves, thanks to the generosity of the Sunday luncheon committee of St. Andrew's Cathedral Parish. The roast pork with applesauce, fried potatoes and string beans, to say nothing of the pie, were just as good on Monday as they were on Sunday.

JERUSALEM IS GETTING NEARER—this is evidenced by the fact that our Good Friday contributions now total \$573.68 as against \$156.23 last year. The Diocesan Treasurer is truly grateful to the parish and mission treasurers for sending in the offerings so promptly.

Every man feels instinctively that all the beautiful sentiments in the world weigh less than a single lovely action.—James Russell Lowell

The Henry Digby Sloggett Memorial

The Henry Digby Sloggett Memorial was incorporated as a non-profit corporation of the Territory of Hawaii in April, 1943. The immediate purpose of the corporation is to hold and administer the Henry Digby Sloggett Endowment Property of All Saints' Church. Perhaps some of our Kauai church people would like to know more of this endowment property and its objective.

In 1935 the late Mr. Sloggett enabled All Saints' Church to purchase a kuliana at that time entirely surrounded by the property of the church. Several dilapidated cottages were on this land. The idea in the mind of the donor was that rents should be saved until a sufficient sum had been accumulated for the erection of new cottages to replace the old. This would mean a decided improvement in the neighborhood of All Saints', and after the project had been completed, might mean substantial help in the maintenance of the Episcopal Church in Kapaa. In addition to Mr. Sloggett's gift a thousand dollars from the general endowment of All Saints' Church was invested.

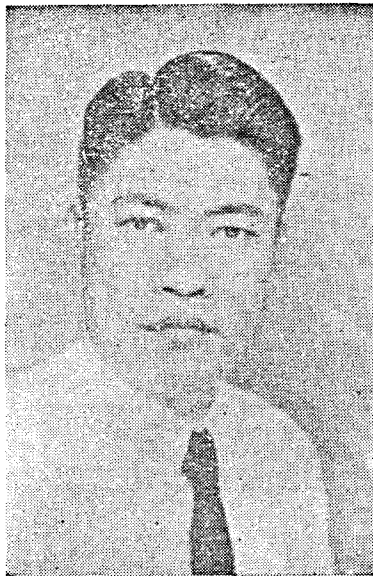
When the highway through Kapaa was widened, a strip of land along the front of our church property was needed by the Territory. In return for the land so used the Territorial Land Board removed from the area on three sides of the kuliana the "for church purposes only" clause applying to the original church property in Kapaa.

In 1937 two new cottages were erected. After the death of Mr. Sloggett in 1938, his family made it possible to build five new cottages which completed the project as far as it was then possible to do so. Our "kuliana property," as it used to be called, then became the Henry Digby Sloggett Endowment Property of All Saints' Church.

A sub-lease, in effect when the kuliana was purchased, expired in 1939. Funds were then borrowed and four additional cottages were built thus completing the building project as originally planned. In all, eleven new cottages have been placed on the property.

The Henry Digby Sloggett Endowment Property of All Saints' Church, held in trust by the Henry Digby Sloggett Memorial, a non-profit corporation of the Territory of Hawaii, is planned to perpetuate the generous financial support given the church by Mr. Sloggett in his life time. After the payment of tax and insurance the first call on the income from rents is the upkeep of buildings. Next is the setting aside of a sinking fund for the replacement of buildings, thus guaranteeing security for the future. From the net income then remaining, the trustees may make an annual pledge to the vestry of All Saints' for the current expenses of the church. From time to time, income permitting, special gifts to the church may be made. It is easily seen, that the property so functioning, will bear much the same financial relationship to All Saints' as did that generous churchman in whose memory it has been established.

The Henry Digby Sloggett Endowment Property of All Saints' Church represents a total investment of \$10,706.52. It is now entirely free from debt. Directors of the Henry Digby Sloggett Memorial, the holding corporation, are: Mr. Richard H. Sloggett, president; Mr. Gerald W. Fisher, vice-president; Mr. James B. Corstorphine, treasurer; the Ven. Henry A. Willey, secretary; and Mr. Robert H.



Mr. Teuksoon Lyum, for many years a church warden at St. Luke's Mission, has given \$1,150.00 toward the construction of their new church building and has promised to make still further contributions.

Kondo, director. The charter of the corporation not only enables the Henry Digby Sloggett Memorial to hold and administer the Henry Digby Sloggett Endowment Property, but also any other property, investments or funds, which may be intrusted to it to be held and administered for the benefit of any church, institution or organization, of the Archdeaconry of Kauai.

—From The Kauaian

I find life an exciting business, and Most Exciting when it is lived for others. —Helen Keller.

No man has come to true greatness who has not felt in some degree that his life belongs to the race.—Philip Brooks.

Be happy with what you have and are; Be generous with both, And you won't have to hunt for happiness.—Gladstone

Good Samaritan Has A Party

(The following news item has come from Good Samaritan)

The children were seated as usual on their benches in the chapel. But on this particular Sunday they were amazed to see a stranger walk into their presence. It was Bishop Kennedy. The Bishop talked to the youngsters and also gave memory work to them as well as to the teachers. Bishop Kennedy remained for the English service and left an inspiring message to the young people.

The third Sunday of each month is devoted to Evensong. This particular Sunday in March was also Miss Jessie Turtle's birthday anniversary and as she is the advisor for the young people, they honored her with a sukiyaki dinner. Five braziers were put on low tables and the dinner was enjoyed by all. A beautiful orchid corsage was presented to Miss Turtle by the women in her adult English class. Guests for the evening included Bishop Kennedy and the Rev. Denis Smith. After the dinner, all went to the chapel for Evensong which was followed by an informal discussion on social etiquette.

Never content yourself with doing your second best, however unimportant the occasion.—General Phil. Sheridan

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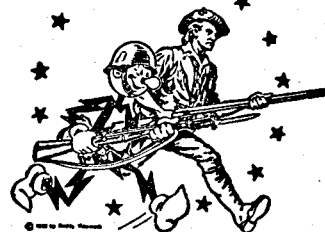
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